Mail

STATE ELECTION COMMISSION, HARYANA "NIRVACHAN SADAN" PLOT NO. 2, SECTOR - 17 **PANCHKULA**

No.SEC/1ME/2018/

Dated: .11.2018

To

The Deputy Commissioner, Ambala, Faridabad, Gurugram, Hisar, Karnal, Panipat, Panchkula, Rohtak, Sonipat and Yamuna Nagar.

Subject:

Elections to Municipal Corporation-Hand Books for Returning

Officers and Presiding Officers.

Sir/Madam,

I am directed to refer to the subject cited above and to say that as you are well aware that the State Government vide Notification No. Leg.33/2018 dated 4th October, 2018 and No. 2/10/2018-RII dated 14.11.2018 has made some modifications/insertions in the Haryana Municipal Corporation Act, 1994 and Haryana Municipal Corporation Election Rules, 1994, respectively, according to which the seat of Mayor in the Corporation(s) is required to be filled up from the persons chosen by direct election from the territorial constituencies/wards in the Municipal Area.

- 2. In view of above, the State Election Commission, Haryana has decided to mutatis mutandis make applicable the Hand Books prepared for the guidance of the Returning Officers and Presiding Officers (R.Os and P.Os) of Municipal Corporations, in the case of the Mayor election also. However, the Form's (with same title) uploaded in the website of this Commission i.e. www.secharyana.gov.in shall be used in place of existing forms in the Books.
- 3. These instructions be brought to the notice of all concerned (R.Os & P.Os) for strict compliance.

Yours faithfully

(Parmal Singh)

Assistant State Election Commissioner, Haryana

Endst. No. SEC/1ME/2018/ 6206

Dated: 2211.2018

A copy of above is forwarded to the Commissioner of Municipal Corporation, Ambala, Faridabad, Gurugram, Hisar, Karnal, Panipat, Panchkula, Rohtak, Sonipat and Yamuna Nagar with the directions to bring these instructions into the notice of all concerned (R.Os & P.Os) for strict compliance.

(Parmal Singh)

Assistant State Election Commissioner, Haryana

CC: 1 I.T. Cell (uploading in the site)
2. Store-Keeper

Librarian (two copies for record)

E:\Backup 05-03-2017\Kuldeep-MC\All DCs- Criminal Antecedents-Mayor.doc